# HABERSHAM COUNTY BOARD OF COMMISSIONERS EXECUTIVE SUMMARY

| SUBJECT: Scholarship Policy Update   |                                          |
|--------------------------------------|------------------------------------------|
| DATE:2/7/2025                        | (X) RECOMMENDATION ( ) POLICY DISCUSSION |
| <b>BUDGET INFORMATION:</b>           | ( ) STATUS REPORT                        |
| ANNUAL-                              | ( ) OTHER                                |
| CAPITAL-                             | , ,                                      |
| PRESENTED BY: Brooke Whitmire        |                                          |
| <b>COMMISSION ACTION REQUESTED (</b> | ON: February 17th, 2025                  |

**PURPOSE:** This is a request to adopt the attached update to the Habersham County Parks and Recreation Department's scholarship policy.

**BACKGROUND / HISTORY:** The HCPR Recreation Advisory Board had endeavored to review, and update needed documents throughout the department. The scholarship policy has not been reviewed in some years, so the board has spent the last couple of months researching and discussing possible options and needs.

#### **FACTS AND ISSUES:**

The current policy did not provide guidance on several situations that have arisen in the past year or two.

• The updated policy provides a framework to cover these things

It was not apparent that the current policy directly tied back to any state or federal income guidelines

• The updated policy directly ties the income requirement to the federal levels and gives guidance on how frequently it should be adjusted

The current policy did not stipulate an application deadline

• The updated policy stipulates that applications for scholarship are due 1 week before regularly advertised registration closes

The current policy did not request updated contact information such as an email address and needed updated wording on what paperwork was required

- The updated policy has a space for updated contact information
- The updated policy has new wording which allows for "proof of income," as well as a written statement or documentation of need

#### **OPTIONS:**

- 1) Approve recommendation
- 2) Deny recommendation
- 3) Commission defined alternative

| RECOMMENDED SAMPLE M  1. Approve the updated scholar |       |  |  |
|------------------------------------------------------|-------|--|--|
| DEPARTMENT:                                          |       |  |  |
| Prepared by: Brooke Whitmire                         |       |  |  |
| Director: Brooke Whitmire                            |       |  |  |
| ADMINISTRATIVE<br>COMMENTS:                          |       |  |  |
|                                                      |       |  |  |
|                                                      | DATE: |  |  |
| County Manager                                       |       |  |  |

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#### 120 Paul Franklin Road Clarkesville, Ga. 30523 – 706.839.0234

## **Application for Grant**

Grants or stipends may be awarded by *Habersham County Parks and Recreation* for the purpose of partially funding the participation/activity fees for youth sports and similar activities. To be considered eligible, each individual and/or family must be a citizen of Habersham County and be judged financially deprived by an official local or state agency. Written documentation must be attached to and become part of this application. A separate application must be completed for each activity for which funding is requested. Award of funding for any given activity does not guarantee that each future request will be granted. Grant amounts will be determined by a sliding scale (based upon family income level and number in household) and will not exceed 75% of the applicable program fee. This application will not be accepted and will not be considered complete until the following documentation is attached:

| and/or support from local or state Copy of official photo ider Copy of recent utility bill s                                                                                                              | agency (i.e.<br>ntification o<br>showing cur         | – EBT Card)<br>f parent/guard<br>rent Habersha               | ian<br>m Co. physical address (i.e                                                                         |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Please complete the following infor attachments) should be properly sig Paul Franklin Road Clarkesville GA                                                                                                | ned and re                                           |                                                              | -                                                                                                          |                                                                         |
| Name of Parent or Legal Guardian:                                                                                                                                                                         |                                                      |                                                              |                                                                                                            |                                                                         |
| Phone: Emai                                                                                                                                                                                               | l:                                                   |                                                              |                                                                                                            |                                                                         |
| Address:                                                                                                                                                                                                  |                                                      | City:                                                        | State:                                                                                                     | Zip:                                                                    |
| Participant's Name:                                                                                                                                                                                       | Age                                                  | DOB                                                          | Activity                                                                                                   | Fee                                                                     |
|                                                                                                                                                                                                           |                                                      |                                                              |                                                                                                            |                                                                         |
|                                                                                                                                                                                                           |                                                      |                                                              |                                                                                                            |                                                                         |
| Gross annual income (prior to taxes/bi Do you receive child support or alim                                                                                                                               | <br>lls):<br>ony: <b>Ye</b> s                        | <br>s No                                                     | Amount per year:                                                                                           |                                                                         |
| I certify that the information provide<br>that it will only be used to determine<br>income or incorrect information may<br>ineligible for future funding opportun<br>necessary or required to determine e | d above a<br>eligibility<br>result in<br>nities. I w | nd in the att<br>for funding<br>termination<br>ill supply ac | tached documentation is<br>for the activity listed.<br>from the program and/o<br>lditional evidence of inc | correct and I understand<br>False statements of<br>or my being declared |
| Parent/Guardian Signature:                                                                                                                                                                                |                                                      |                                                              | Date:                                                                                                      |                                                                         |
|                                                                                                                                                                                                           | (E                                                   | epartment Use                                                | Only)                                                                                                      |                                                                         |
| Approved Amount:                                                                                                                                                                                          |                                                      | A                                                            | pproved by:                                                                                                |                                                                         |
| Signature:                                                                                                                                                                                                |                                                      |                                                              | proval Date:                                                                                               |                                                                         |
| ·                                                                                                                                                                                                         |                                                      | <u>r</u> -                                                   | 1                                                                                                          |                                                                         |

### **Grant Award Chart\***

|   | FPG          | 75% support  | 50% support  | 25% support  |
|---|--------------|--------------|--------------|--------------|
| 2 | \$ 20,440.00 | \$ 16,352.00 | \$ 20,440.00 | \$ 27,253.33 |
| 3 | \$ 25,820.00 | \$ 20,656.00 | \$ 25,820.00 | \$ 34,426.67 |
| 4 | \$ 31,200.00 | \$ 24,960.00 | \$ 31,200.00 | \$ 41,600.00 |
| 5 | \$ 36,580.00 | \$ 29,264.00 | \$ 36,580.00 | \$ 48,773.33 |
| 6 | \$ 41,960.00 | \$ 33,568.00 | \$ 41,960.00 | \$ 55,946.67 |
| 7 | \$ 47,340.00 | \$ 37,872.00 | \$ 47,340.00 | \$ 63,120.00 |
| 8 | \$ 52,720.00 | \$ 42,176.00 | \$ 52,720.00 | \$ 70,293.33 |
| 9 | \$ 58,100.00 | \$ 46,480.00 | \$ 58,100.00 | \$ 77,466.67 |

<sup>\*</sup> HCPRD award amounts are based on the current years Federal Poverty Guidelines (FPG) which are formulated by the U.S. Department of Health and Human Services.

## Grant Funding Policy and Application Procedure

- Grant applications are accepted from Habersham County residents only and are based on financial need.
- 2 Grants will be available to individuals who are signing up for HCPRD activities which cost more than \$25.00.
- 3 Grants are awarded on HCPR program or activity fees only.
- The HCPRD Board will determine which programs will be grant eligible. Grant funds cannot be used for some programs due to the nature of the fee structure and contractual arrangements with the leadership of the activity.
- 5 Any special request must be approved by the HCPRD Board.
- To apply for a grant, parents/guardians or the participant must have the following: a photo ID, proof of residency, a copy of their most recent income tax return or hardship documents and a letter of support on official letterhead from a local or state agency.
- 7 The maximum award **will** be 75% of the program fee. Awards will be made only when funds are available and on a first applied basis.
- 8 Application for grant must be received 1 week before regularly advertised registration closes.
- 9 Failure to make payment of fees due in a timely manner will result in the forfeiture of grant funds.